

ΔΗΛΩΣΙΣ

Μελλόντων ἐλθεῖν εἰς γάμου κοινωνίαν, ἑνὸς ὀρθοδόξου
καὶ ἑτέρου ἑτεροδόξου.
(Συνοδικὴ Ἐγκύκλιος, ἡμ., 15.12.1926)

Οἱ ὑποφαινόμενοι

ἔ

τὸ δόγμα

καὶ

ἔ

τὸ δόγμα

μελλόντες νὰ ἐλθῶμεν εἰς γάμου κοινωνίαν,
ἐξ οἴκείας βουλήσεως καὶ ἀνευ οὐδεμιᾶς ἔξω-
θεν παρορμίσσεως ἢ πιέσεως ἀναλαμβάνομεν
καὶ ὑποσκόμεθα ἐπισήμως τὴν ἐκτέλεσιν τῶν
κάτωθι διατάξεων :

α') Ὁ γάμος ἡμῶν θὰ τελεσθῆ ὑπαι-
τίτως μόνον ὑπὸ ὀρθοδόξου κανονικοῦ ἱερέ-
ως, κατὰ τὸ τυπικὸν καὶ τὰς διατάξεις τῆς
Ὁρθοδόξου Ἀνατολικῆς Ἐκκλησίας, κατὰ τὴν
ἀδείαν τῆς Ἀρχιεπισκοπῆς Κύπρου καὶ κατὰ
τὴν ὑπογραφὴν τῆς παρούσης δηλώσεως.

β') Δὲν θὰ παρενοχληθῶμεν ὑπὸ τοῦ Ὁρ-
θοδόξου ἢ Ὁρθόδοξος ἐν τῇ ἐνασχολήσει τῶν
θρησκευτικῶν αὐτοῦ καθηκόντων.

γ') Τὰ ἐκ τοῦ γάμου ἡμῶν ἀποκτηθή-
μενα τέκνα θὰ βαπτισθῶσιν ἐν τῇ Ὁρθόδοξῃ
καὶ θὰ ἀνατραφῶσι κατὰ τὰ δόγματα τῆς Ὁρ-
θοδόξου Ἀνατολικῆς Ἐκκλησίας.

δ') Ἐὰν παρελθῶμεν ἐν τῇ βαπτίσωμεν
εἰς τὸ Ὁρθόδοξον δόγμα τὰ ἐκ τοῦ γάμου ἡ-
μῶν ἀποκτηθήμενα τέκνα, θὰ δικαιούται ἡ
Ἐκκλησιαστικὴ Ἀρχὴ νὰ ἐπιβάλῃ εἰς ἡμᾶς
κατὰ τὴν κρίσιν αὐτῆς κανονικὰς κυρώ-
σεις.

ε') Ἐν τῇ περίπτωσηί τῇ γένοίτο, συζυ-
γικῆς διαφοράς, ἢ ὑπαγαθῆ εἰς τὴν δι-
καιοσύνην τοῦ Ἐκκλησιαστικοῦ Δικαστηρίου
τῆς Ὁρθοδόξου Ἀνατολικῆς Ἐκκλησίας.

Ἐγένετο ἐν τῇ Ἀρχιεπισκοπῇ Κύπρου
τῇ 20

DECLARATION

Of those about to contract a Marriage, one being a
member of the Greek Orthodox Church and the
other a member of another - non-Orthodox - Church.

We, the undersigned

of

the one being a member of the

Church and

of

being a member of the

Church, who are about to contract a marriage
under like and solemnly promise on our own
accord and without any outside inducement or
pressure whatsoever to abide by the following
provisions:-

a) Our marriage will be performed only
by a Canonical Orthodox Priest in accordance
with the Rites and Ceremonies of the Orthodox
Church, under a permit issued by the
Archbishopric of Cyprus and after this
declaration has been signed.

b) The Orthodox member will not be
harassed or hindered by the non-Orthodox one
in the execution of his / her religious duties.

c) The offsprings of our marriage will be
baptized according to the Greek Orthodox Faith
and will be brought up in accordance with the
beliefs of the Orthodox Church.

d) If we fail to have our offsprings
baptized according to the Greek Orthodox Faith,
the Ecclesiastical Authority will have the right
to inflict upon us any spiritual and canonical
punishment considered appropriate.

e) In the case of any matrimonial
difference, God forbid, we shall be under the
jurisdiction of the Ecclesiastical Court of the
Orthodox Church.

Made in the Archbishopric of Cyprus
this